



**BURBANK**  
COORDINATING  
COUNCIL



**Campership Program**  
**Post Office Box 10126, Burbank, CA 91510**  
**Website burbankcc.org**  
**501 C3 Tax ID 95-6516011 | BCC.Camper@gmail.com**

Dear Parents and Students,

January 2021

Our Campership Committee helps with camping experiences for all Burbank children who are financially disadvantaged. Children of qualified families will be offered a week of COVID-19 compliant virtual or in person resident or day camp. There are a variety of camp programs available.

Here are guidelines for selection:

- Both the child and the parent want him/her to have the camp experience.
- Financial need must exist (must provide proof of income).
- Ages considered are 6-18 years.
- Campers must be Burbank residents or attend Burbank schools.
- First time campers will receive priority.

**Final deadline for Spring camp is February 20th!**

If your child is accepted for a Campership, a member of the BCC Campership Committee will contact you for further information and to answer any questions you may have. Parents must contribute \$10.00 for day-camp or \$25.00 for resident camp (cash, non-refundable) towards the total camp fee for each child attending. Special consideration will be given if there is more than one applicant in a family. **If a family cancels for any reason, they agree to repay BCC for full cost of camp expenses.**

**If you have questions about the program, please call (818) 216-9377, Email [bcc.camper@gmail.com](mailto:bcc.camper@gmail.com), Website, [burbankcc.org](http://burbankcc.org)**

To be considered for a Campership, please mail the form below to Burbank Coordinating Council at once or apply online at BurbankCC.org.

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(please return this portion to Burbank Coordinating Council or fill out on website)  
P.O. Box 10126, Burbank, CA 91510

**Parent Name** \_\_\_\_\_ **Parent Email** \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Work/alternate Phone ( ) \_\_\_\_\_

Children in family:

Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_ Grade in Fall \_\_\_\_\_

Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_ Grade in Fall \_\_\_\_\_

Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_ Grade in Fall \_\_\_\_\_

Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_ Grade in Fall \_\_\_\_\_

In signing this application, I freely hold the Burbank Coordinating Council and the City of Burbank harmless in any possible camp related litigation. I also give BCC permission to review finances/family information for eligibility.

**Parent Name (Print)**

**Parent Name (sign)**

**Date**