



## DAILY BULLETIN

**John Burroughs High School**  
**Tuesday**  
**October 3, 2023**

### **General Announcements**

**AP Tests** - Attention AP students! AP Exam sales are now happening. You may purchase your exam online or in-person at the student store. The deadline to purchase exams is November 8th. Do not wait until then! For all the specific information you need to know, please visit either your AP teachers' google classrooms, OR visit the "testing information" page on the ACADEMICS dropdown menu on the JBHS website.

**Washington Elementary Volunteers Needed** - Washington Elementary school is looking for volunteers to help with their Glow Party, Friday October 6th from 6:30-8:30. Please use the [Sign-Up Genius link](#) to volunteer - Only sign up for spots marked for Students. Additional information can be found in the career center google classroom, code ywgjdq5.

**Angel City Sports Courage Weekend** - A weekend for disabled veterans and first responders to participate and compete in competitive sports. Volunteers are needed October 14 - 15 from 8:30-12:30 and 12:00-4:00. This event takes place at Harvard Westlake Upper School, 3700 Coldwater Canyon, Studio City, CA 91604 Sign up on [their website](#), click volunteer. All volunteers will receive a meal (Lunch and/or Dinner) depending on the shift you work. Additional information is available in the career center.

### **ASB**

**Fall Rally** - ATTN JUNIORS AND SENIORS! Do you want the chance to MC at our 2023 Fall Rally?!?! MC auditions will take place this Friday, 10/6 at lunch in the ASB room. If interested, please fill out the [attached google form](#) by Wednesday 10/4 at midnight. Excited to see your SPIRIT!!!!!!

### **Athletics**

**Cross Country** - Congratulations to the Girls JV Team and Boys Soph/Frosh Team for placing 2nd and 3rd, respectively, at Saturday's Bellarmine Sacred Heart Cross Country Invitational. Also, congratulations to the following runners for Top 10 finishes in their races: Isabella Galustians (5th - Varsity Girls), Lucy Thomson (3rd - JV Girls), Saida "Say-Duh" Getz (4th - JV Girls), Sherman Jones (3rd - JV Boys), Rogelio "Row-Hell-E-O" Raya (8th - JV Boys), Danny Patino (4th - SF Boys), and Nico Radlein "Rad-Line" (5th - SF Boys).

#### **Girls Volleyball - 10/3 @ Muir**

Frosh & JV @ 5:00, Varsity @ 3:45

#### **Girls Tennis - 10/3**

JV @ Arcadia @ 3:30, Varsity vs. Arcadia @ 3:30

#### **Boys Water Polo - 10/3 vs. Hoover**

JV @ 4:45, Varsity @ 3:30

**Fence of Fame Posters** - Help support your favorite player, cheerleader, dancer, band member, or coach by buying a [Fence of Fame poster](#) to be displayed at home games! Each order is only \$5 (and \$10 for Homecoming posters) and you will also support JBHS Cheer! The link is in the JBHS Cheer Instagram bio. Order for all home games TODAY! Go Bears!  
All orders must be received by the Friday prior to the game.

### **Seniors**

**Senior Meetings** - Attention Seniors! Senior meetings will be held in the Library during AE on October 4th, 5th, 9th, 11th and 12th. You will receive a call slip with instructions to report to the library based on your last name. Counselors will be discussing important information pertaining to graduation requirements, college applications, your options after high school, financial aid and more. Do not report to the library until you receive a call slip! If you are absent on the day you are supposed to go, please reach out to your counselor and they can help get you the information. Please note! If you use the library during AE, please report to the lower auditorium on those dates. Thank you!

**CPM Workshop** - Seniors, come to room 1207 this Thursday during AE for a workshop on the Cal State application process.

**College Rep Visits** - There are a number of colleges, universities and other organizations scheduled to be on campus in October and November, including Cal Lutheran, UC Riverside, UC San Diego, NYU, LA Valley, Glendale Community College and more. Check out the [google form](#) for a complete list and to sign up to learn more about the colleges and application process. Also, be sure to join the career center google classroom for updates, code ywgjdg5.

**Cal Lutheran Visit** - The rep from Cal Lutheran University will be giving an application presentation on Tuesday, October 4 during AE in room 1-207. Come and find out what steps you need to take to be one of the Kingsmen!

### **College and Career**

**Work Permit Guidelines** - For students in need of a work permit please note all policies and procedures must be met for a complete work permit, valid for the school year. Students must have a 2.00 gpa or better and good attendance for a complete work permit. Work Permit Request forms are available in the career center. Please see Mrs. Marando in the career center for additional details.

### **Meetings and Clubs**

**NHS** - This is a reminder that if you are interested in applying for National Honor Society (NHS), applications are DUE by Friday October 6 by 4 pm. Applications CANNOT be accepted late and past Friday Oct 6 at 4 pm. Please make sure you turn in your completed application with transcripts to Mr. Fernando in Room 2215 or to Mr. Fernando's teacher's box in the office by Friday Oct 6 at 4 pm. Please make sure you turn in your completed application earlier than Friday so you do not wait for the last minute.

**Teen Court** - Teen Court will be holding its first trial of the year today, October 3rd. If you are not signed up for Teen Court but are interested, please join us. Students are requested to be in the library by 3:45 to check in and get settled before the trial begins.

**Voices of Change** - The Voices of Change club will be having their first meeting during lunch in room 6203 on Oct. 4 (Wednesday)! Please join if you're interested!

**Portraits of Kindness** - Portraits of Kindness meeting today (Oct 3) during lunch in room 6203. Please let us know what size you're creating your artwork (for framing purposes)

**Armenian Club** - Artsakh has been attacked by Azerbaijan a week ago and now 120,000 Armenians are being deported from their homeland. Another Genocide is near to happen. Join the Armenian Club on Wednesday, October 4th in Mrs. Balian's room, 1215 to learn about all the beautiful landmarks of Artsakh that Armenians have now lost. All are welcome!