

**John Muir Middle School PTSA  
Association Meeting Agenda  
Tuesday, April 12, 2022  
7:00pm via Zoom**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83341732058?pwd=NUFXcXdtT2NKdTNDOSStXdhJodThqUT09>

Meeting ID: 833 4173 2058  
Passcode: 745454

**Inspiration**

**April is National Autism  
Acceptance Month**

It's estimated that one in 44 children and one in 45 adults have autism. "I am beautiful not broken, different not less, challenged not challenging, overwhelmed not spoiled, Autism is not a choice. But, acceptance is."

**Call to Order**

- o Establish Quorum: 14 members – Parliamentarian, Nicky Moore
- o Excused Absences: None
- o Approval of Agenda
- o Meeting ground rules

**Opening Ceremonies**

- o Pledge of Allegiance
- o Inspiration - Darci Beebe

**Approval of Minutes of the Association Meeting March 8, 2022**

- o Report of the committee: Cristina Stratton, Claudia Knoell, Bob Martin and Kirsten Morris (Appoint committee of three to read minutes of April 12, 2022 Association Meeting)

**New Business – Stella Chalian**

- o Resolution, Convention- Vote
- o Add/Remove check signers. President, Treasurer, and 1<sup>st</sup> VP of Programs starting June 1<sup>st</sup> 2022

**Principal's Report – Dr. Miller**

**Teacher Update – Mr. Norberg**

**Burbank Library – Lyndsey Silveira**

**Officer's Reports:**

- o First VP Programs—Bob Martin
- o Second VP Fundraising — Kelly Duenkel – Spring Festival 4/8/22 – debrief. Book Fair – debrief.
  - Kona Ice April and May dates
- o Third VP Volunteers - Heather Beltran – Volunteer opportunities. Muir Empowered 4/21. TAG 5/5
- o Historian—Amanda Rotuuno – Year-end report - April 8<sup>th</sup>
- o Parliamentarian – Nicky Moore
- o Correspondence— Marco Duenkel

**Financial Reports:**

- o Financial Secretary's Report – Kirsten Morris, Financial Secretary
- o Treasurer's Report – Claudia Knoell, Treasurer
- o Bills to be Ratified/Paid - Claudia Knoell, motion to ratify/pay
- o Motion to Release Funds – Claudia Knoell, motion to approve – Release of HAS line item
- o Auditor – Arpi Shahbazian

**Chairperson's Reports:**

- o DEI – Darci Beebe –
- o E-sign- Kim Panosian
- o Sustainability – Melissa Burton - Community garden plots are available. Apply by May 15. <https://burbankcommunitygarden.org/>
- o Honorary service Awards – Parastou Danesh - HAS car parade is on 4/23 in front of Muir
- o Hospitality – Armine Avetissian
- o Legislative Advocacy – Bob Martin
- o Membership – Melania Gordzholadze
- o TAG – Armine Avetissian – TAG is on 5/5/2022. Cinco de Mayo theme.
- o Social Media – Stella Chalian
  - Facebook "John Muir Middle School PTSA – Burbank"
  - Ralphs & Amazon – OPEN – Amazon Smile

**Allied Clubs and Organizations:**

- o Burbank Public Library
- o Boys and Girls Club
- o VMA
- o IMA
- o Drama
- o ASB

**President's Report – Stella Chalian**

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- o Next PTSA -- Exec board meeting 4/26 @6:30PM. Association meeting is on May 10th at 7:00 PM.
- o Installation – May 10th meeting
- o CAPTA convention 4/29-5/1
- o LIST training is on May 14 at Burroughs. Time TBA
- o 8th grade party is on May 25th - (12:45-3PM.) we will provide ice cream from Penny Wars competition
- o 8th Grade Awards - May 23rd
- o 8th grade party - May 25th - 12:45 - 3
- o 8th grade Promotion - May 26th