

**John Muir Middle School PTSA
Association Meeting Agenda
Tuesday, November 9, 2021
7:00pm via Zoom**

Join Zoom Meeting

<https://us02web.zoom.us/j/81063692274?pwd=WIZyUWJNVGZpSDAycy95ZzNYsndOQT09>

Meeting ID: 810 6369 2274

Passcode: 318089

Call to Order

- Establish Quorum: 14 members
Parliamentarian – Nicky Moore
- Excused Absences: None
- Approval of Agenda
- Meeting ground rules

Opening Ceremonies

- Pledge of Allegiance
- Inspiration – Stella

Approval of Minutes of the Association Meeting October 12, 2021

- Report of the committee: Keith Sellers, Kelly Duenckel, Elbert Gu and Stella Chalian.
(Appoint committee of three to read minutes of November 10, 2020 Association Meeting)

New Business – Stella Chalian

- Elect Nominating Committee

Principal's Report - Dr. Miller

Teacher Update – Mr. Norberg

Officer's Reports:

- First VP Programs—Bob Martin
- Second VP Fundraising— Kelly Duenckel
 - MUIR PTSA Direct Donations: <https://checkout.square.site/pay/9b00c1db2833463eb7d004794b5a6880>
- Third VP Volunteers- Heather Beltran
- Historian—Amanda Rotuuno
- Parliamentarian – Nicky Moore
 - 2021 bylaws vote to adopt changes
- Correspondence— Malory Duenkel

Financial Reports:

- Financial Secretary's Report – Kirsten Morris, Financial Secretary
- Treasurer's Report – Claudia Knoell, Treasurer
- Bills to be Ratified/Paid - Claudia Knoell, motion to ratify/pay
- Motion to Release Funds – Claudia Knoell, motion to approve
- Auditor – Arpi Shahbazian

Chairperson's Reports:

- Arts Education – Open
- Coordinating Council – Open
- DEI – Darci Beebe
- E-sign- Kim Panosian
- Garden and Sustainability – Melissa Burton
- Honorary service Awards – No report
- Hospitality – Armine Avetissian

- Legislative Advocacy – Bob Martin
- Membership – Melania Gordzholadze
- My School is Cool - OPEN
- Reflections – Patricia
- TAG – Armine Avetissian – TAG 12/10/21
- Social Media – Stella Chalian
 - Facebook "John Muir Middle School PTSA – Burbank"
 - Ralphs & Amazon – OPEN – Amazon Smile

Allied Clubs and Organizations:

- Burbank Public Library
- VMA
- IMA
- Drama
- ASB

President's Report – Stella Chalian

- Let's Talk – with Superintendent Dr. Hill on Jan 27th. Email me your questions by Jan 20th - Email: Stellachalian@gmail.com
- Answers to October Questions: <https://www.burbankcouncilpta.org/lets-talk-october-2020/>
- Coordinating Council Holiday Basket – qualifying families should apply here <https://www.burbankcc.org/adoptionformenglish>
To volunteer and/or adopt a family, click here: <https://www.burbankcc.org/volunteerform>
- Next PTSA Association meeting is on January 11 at 7:00 PM.
- Burbank Arts & Education Foundation: <https://burbankartsanded.org/>
- BUSD Possible Reopening Q&A Town Hall Video <https://www.youtube.com/watch?v=3o69EHHlh8&feature=youtu.be>
- SSC meeting dates – 11/4, 12/2, 2/3, 3/10

Thank you for coming and being a part of this awesome community where we are proud to be "Famous for Friendliness."